

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Joe Shochet et al.
Serial No.: 10/677,958 Examiner: Liu, Lin
Filed: October 1, 2003 Group Art Unit: 2445
For: A MULTI-USER INTERACTIVE COMMUNICATION NETWORK
ENVIRONMENT

COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

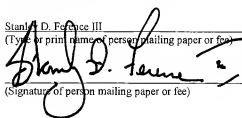
1. ☐ Applicant requests an extension of time to respond to the outstanding Office Action. A Petition for an extension of time is enclosed.
- OR
2. ☒ In the event that an extension of time is required, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition and fee for extension of time.
3. ☐ Small Entity status of this application has been established by a verified statement previously submitted.
4. ☐ A verified statement to establish Small Entity status is enclosed.

CERTIFICATE OF TRANSMISSION UNDER 37 CFR § 1.8(a)

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being transmitted by EFS-WEB on August 25, 2010 to the Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Stanley D. Ference III

(Type or print name of person mailing paper or fee)


(Signature of person mailing paper or fee)

5. ☐ Also enclosed: _____
6. ☐ No additional filing fee is required.
7. ☐ The filing fee has been calculated as shown below:

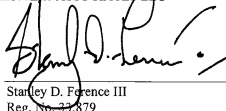
	Claims Remaining After Amendment (Col. 1)		Highest No. Prev. paid for (Col. 2)		Present Extra (Col. 3)		<u>SMALL ENTITY</u>			<u>OTHER THAN A SMALL ENTITY</u>	
							<u>RATE</u>	<u>FEE</u>		<u>RATE</u>	<u>FEE</u>
Total Claims	22	-	** 43	=	* 0	x	\$26	=	O	x	\$52 =
Ind. Claims	4	-	*** 8	=	* 0	x	\$110	=	O R	x	\$220 =
<input type="checkbox"/> Multiple Dependent Claim Presented						+	\$195	=	O R O R	+	\$390 =
							<u>TOTAL</u>	= \$_____		<u>TOTAL</u>	= \$_____

- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- ** If the "Highest No. Prev. paid for" in this space is less than 20, write "20" in this space
- *** If the "Highest No. Prev. paid for" in this space is less than 3, write "3" in this space.

8. ☐ Applicant encloses herewith a check for \$_____ to cover the filing fee.
9. ☐ The Commissioner is hereby authorized to charge the \$_____ filing fee to Deposit Account No. 50-5017.
10. ☒ The Commissioner is hereby authorized to charge payment of any additional filing fees associated with this communication or credit any overpayment our **Deposit Account No. 50-5017.**

Respectfully submitted,

FERENCE & ASSOCIATES LLC


By: Stanley D. Ference III
Reg. No. 23,879

Dated: August 25, 2010

Mailing Address:

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